



REFORMATION
COVENANT CHURCH

Loving the Triune God, Loving our Neighbors, Transforming the Fallen World

LORD'S DAY SERVICE
Easter V
28 April 2024



Welcome to Reformation Covenant Church

We are glad to have you visit us. If this is your first time visiting, here are some helpful things to know:

Worship Service. Our weekly service follows a responsive pattern of worship found in Scripture as a dialogue or conversation between the Lord and His people. Here God meets with us, speaks to us, and blesses us; we speak and respond back to Him in praise, thanksgiving, and renewed commitment.

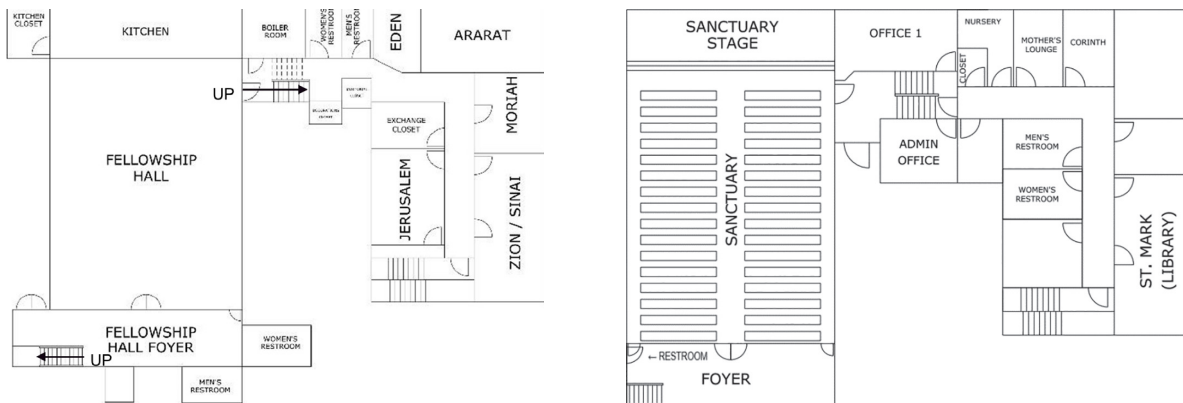
Communion. Each week at RCC we celebrate the Lord's Supper, receiving bread and wine as covenantal tokens of Jesus' body and blood. Christians – young or old – who are baptized, and are in good standing in Christ, are invited to partake. To facilitate Communion distribution, we encourage a representative of each household or group to come forward using the outer aisles to receive the Communion elements. Gluten-free bread is available as the smaller loaf on the distribution plate.

Nursery. We love having children involved in the whole service. Please don't worry if someone with you is wiggly – we are glad to have you all worshipping with us! During the sermon, the nursery room is available for children three and under. There is a Nursing Mother's room located adjacent to our Nursery, if you feel you need quiet or privacy. A video feed of the service can be viewed here, as well as in the Fellowship Hall below the sanctuary.

Restrooms. Restrooms are located down the stairs from the Foyer and in the educational wing.

Weekly Meal. Every week RCC hosts a weekly Agape meal after the service (served as a potluck). We always have plenty of food, and would love for you to join us for fellowship after worship!

Contact. If you would like us to contact you this week, please leave your name, phone number, and/or email on a visitor card, and give it to one of our Greeters, Deacons, or Elders.





Call to Worship - THE LORD CALLS US BEFORE HIS PRESENCE

The people shall rise.

The Strife is O'er, the Battle Done

VICTORY (8 8 8 with Alleluia and refrain)

Giovanni de Palistrina, 1525-1594

Adapted William H. Monk, 1823-1889

12th century Latin hymn

tr. Francis Pott, 1832-1909, alt.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - - - tle done
 2. Death's might - iest pow'rs have done their worst,
 3. *On the third morn He rose a - gain,*
 4. He closed the yawn - ing gates of hell;
 5. Lord, by the stripes which wound - ed Thee,

Now is the Vic - tor's tri - - - umph won;
 And Je - sus hath His foes dis - persed:
Glo - rious in maj - es - ty to reign;
 The bars from heav'ns high por - - - tals fell.
 From death's dread sting Thy ser - - - vants free

Now be the song of praise be - gun: Al - le - lu - ia!
 Let shouts of praise and joy out burst: Al - le - lu - ia!
Oh, let us swell the joy - ful strain! Al - le - lu - ia!
 Let songs of praise His tri - umph tell: Al - le - lu - ia!
 That we may live and sing to Thee! Al - le - lu - ia!



Pastor: In the name of the Father, and of the Son, and of the Holy Spirit! *Matthew 28:29*
All: Amen!
The LORD be with you! *Ruth 2:4*
And also with you!
Alleluia! Christ is risen! *Luke 24:6*
The Lord is risen indeed. Alleluia! Thanks be to God!

Confession of Sin - THE LORD CLEANSSES US IN CHRIST

“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.” *Ephesians 2:1-3*

Silent Confession

Corporate Confession

I confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that I have sinned, in thought, word and deed, through my fault, my own fault, my own most grievous fault; wherefore, I pray Almighty God to have mercy upon me, to forgive all my sins, and to make clean my heart. For I pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon

“But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus.” *Ephesians 2:4-6*



James B. Jordan

ff Hal - le - lu - yah! Praise to God the Fa - ther, Son and Ho - ly Spir - it!

Glo ry to You, O Lord, both now and for - ev - er, Hal - le - lu - yah!

Consecration and Ascension - THE LORD BRINGS US INTO THE HEAVENLIES

Sursum Corda

Pastor: Lift up your hearts.

We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God.

It is pro - per and right to do so.



The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the

high - est. Bless - ed is He, Bless - ed is He, Bless - ed is He that com - eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.



Song of Praise

At the Name of Jesus

KING'S WESTON (6 5. 6 5. D.)
Ralph Vaughan Williams, 1925

Caroline M. Noel, 1870

Unison

1. At the name of Je - sus, Ev - 'ry knee shall bow,
 2. Might - y and mys - te - rious In the high - est height,
 3. At His voice cre - a - tion Sprang at once to sight,
 4. Hum - bled for a sea - son, To re - ceive a name

Ev - ery tongue con - fess Him King of glo - ry now;
 God from ev - er - last - ing, Ve - ry light of light;
 All the an - gel fac - es, All the hosts of light,
 From the lips of sin - ners Un - to whom He came,

'Tis the Fa - ther's pleas - ure We should call Him Lord,
 In the Fa - ther's bos - om With the Spir - it blest,
 Thrones and dom - i - na - tions, Stars up - on their way,
 Faith - ful - ly He bore it, Spot - less to the last,

Who from the be - gin - ning Was the might - y Word.
 Love, in love e - ter - nal, Rest, in per - fect rest.
 All the heav'n - ly or - ders, In their great ar - ray.
 Brought it back vic - to - rious When from death He passed.

At the Name of Jesus

small notes on v. 6

5. Bore it up tri - um - phant With its hu - man light,
 6. Name Him, broth - ers, name Him With love as strong as death
 7. In your hearts en - throne Him; There let Him sub - due
 8. Broth - ers, this Lord Je - sus Shall re - turn a - gain,

Through all ranks of crea - tures, To the cen - tral height,
 But with awe and won - der And with bat - ed breath!
 All that is not ho - ly, All that is not true;
 With His Fa - ther's glo - ry, With His an - gel train;

To the throne of God - head, To the Fa - ther's breast;
 He is God the Sav - ior, He is Christ the Lord,
 Crown Him as your cap - tain In temp - ta - tion's hour;
 For all wreaths of em - pire Meet up - on His brow,

Filled it with the glo - ry Of that per - fect rest.
 Ev - er to be wor - shiped, Trust - ed, and a - dored.
 Let His will en - fold you In its light and power.
 And our hearts con - fess Him King of glo - ry now.



The Psalm

The people shall sit

Psalm 1

Tone C



1. Blessed is the man who walks not in the counsel of the | wicked,
Nor stands in the way of sinners, nor sits in the seat of | scoffers;
2. But his delight is in the law | of the LORD,
And on His law he meditates | day and night.
3. He is like a tree planted by streams of water that yields its fruit in its season,
and its leaf does not | wither.
In all that he does, he | prospers.
4. The wicked | are not so,
But are like chaff that the wind | drives away.
5. Therefore the wicked will not stand in the | judgment,
Nor sinners in the congregation of the | righteous;
6. For the LORD knows the way of the | righteous;
But the way of the wicked will | perish.

Glory be to the Father and | to the Son

And to the Holy | Spirit

As it was in the be- | ginning,

Is now, and will be forever. | Amen



**The Gospel of Luke–Acts, Volume I: The King of Jubilee
Crossbearing Christ
Bo Cogbill**

Proclamation of the Word

The people shall rise

OT Reading: 1 Kings 19:19–21

NT Reading: Luke 9:18–27, 57–61

This is the word of the LORD

Thanks be to God!

The people shall sit



Response to God's Word - Tribute Offerings

The people shall bring their tithes and offerings.

Take My Life, And Let It Be

HENDON (7 7. 7 7. extended)

Frances R. Havergal, 1874

Henri A. C. Malan

arr. Lowell Mason, *Carmina Sacra*, 1841

1. Take my life, and let it be Con - se - cra - ted,
 2. Take my hands, and let them move At the im - pulse
 3. **Take my voice, and let me sing, Al - ways, on - ly,**
 4. **Take my sil - ver and my gold; Not a mite would**
 5. Take my will, and make it Thine; It shall be no
 6. Take my love; my Lord, I pour At Thy feet its

Lord, to thee. Take my mo - ments and my days; Let them flow in
 of thy love. Take my feet, and let them be, Swift and beau - ti -
for my King. Take my lips, and let them be Filled with mes - sag -
I with - hold. Take my in - tel - lect and use Ev - 'ery pow'r as
 long - er mine. Take my heart, it is thine own; It shall be Thy
 trea - sure - store. Take my - self, and I will be Ev - er, on - ly,

cease - less praise, Let them flow in cease - less praise.
 ful for Thee, Swift and beau - ti - ful for Thee.
es from Thee, Filled with mes - sag - es from Thee.
Thou shalt choose, Ev - 'ery pow'r as Thou shalt choose.
 roy - al throne, It shall be Thy roy - al throne.
 all for Thee, Ev - er, on - ly, all for Thee.



The Prayers of the People

Following each praise or petition, the leader and the people shall say

Lord, in your mercy
Hear our prayer

The Lord's Prayer

Music: Traditional, very ancient

Text: *Holy Bible, King James Version, 1611*

Cantor *Congregation*

8 9 Our Fa ther who art in Heav - en, Hal - low - ed be Thy name. 10 Thy king - dom come.

5
8 Thy will be done on earth, as it is in Heav - en. 11 Give us this day our dai - ly bread,

8
12 And for - give us our tres - pass - es as we for - give those who tres - pass a - gainst us.

10
8 13 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil;

12
8 For Thine is the king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Communion - THE LORD DINES WITH US AT HIS TABLE

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust in Him for their salvation. All those who have repented of their sins, have been baptized, and are in good standing in the Church of Jesus Christ are welcome at His table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.



Confession of Faith - The Nicene Creed

The people shall rise.

I Believe in One God

The Nicene Creed

John Merbecke, 1510-1585

The Communion Service

according to *The Book of Common Prayer*, 1550, alt.

The Book of Common Prayer

I be-lieve in one God The Fa-ther Al-might-y, Mak-er of heav'n and earth, And of all things vis-i-ble and in-vis-i-ble:

and in one Lord Je-sus Christ, The on-ly be-got-ten Son of God; be-got-ten of His Fa-ther be-fore all worlds,

God of God, Light of Light, ver-y God of ver-y God; be-got-ten, not made: be-ing of one sub-stance with the Fa-ther;

by whom all things were made; who for us men and for our sal-va-tion came down from heav-en, and was in-car-nate by the

Ho-ly Ghost of the vir-gin Mar-y, and was made man; and was cru-ci-fied al-so for us un-der Pon-tius Pi-late;

He suf-ered and was bur-ied; and the third day He rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to heav-en,

And sit-teth at the right hand of the Fa-ther: And He shall come a-gain, with glo-ry, to judge both the quick and the dead:

Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, and Giv-er of Life, Who pro-ceed-eth

from the Fa-ther and the Son; Who with the Fa-ther and the Son to-gether is wor-shipped and glo-ri-fied;

Who spake by the Proph-ets And I be-lieve one ho-ly cath-o-lic and ap-os-tol-ic Church: I acknowl-edge one bap-tism

for the re-mis-sion of sins: And I look for the res-ur-rec-tion of the dead: And the life of the world to come. A - men.



The people shall come forward to receive the bread and wine and return to their seats, and we will all partake together.

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (87. 87)

Henry W. Baker, 1868

Old Irish hymn melody

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. Per - verse and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so through all the length of days Thy

- 3 -

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul He lead - eth, And where the ver - dant
 yet in love He sought me, And on His shoul - der
 Thee, dear Lord, be - side me; Thy rod and staff my
 unc - tion grace be - stow - eth; And O what trans - port
 good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.
 of de - light From Thy pure chal - ice flow - eth!
 sing Thy praise With - in Thy house for - ev - er.

The Mystery of Faith

As often as you eat this bread and drink this cup, you proclaim the Lord's death, until he comes.

Christ has died, Christ is risen, Christ is reigning, and Christ will come again. Amen.



Commission - THE LORD SENDS US OUT TO DO HIS WILL WITH HIS BLESSING

The Son of God Goes Forth to War

GREYOAKS (C.M.D.)
Gregory D. Wilbur, 1994

Reginald Heber, 1827

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - riousband, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far! Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save.
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.
A - round the Sav - ior's throne re - joyce In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.



Benediction and Recessional

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with-out end. A - men, a - men.

You are invited to join us in the fellowship hall after the service for our weekly Agape Feast.



Service

Next Week's Sermon: "The Shining One" Brittain Brewer

Nursery: Rachel & Jessica

Greeters: Tommie & Diana

Usher: Dave

Ed Wing Monitor: Sara Fukuda

Safety Contacts: Tim & Brenton

Next Week: Ava & Brooke

Next Week: Bert & Agata

Next Week: Stella

Next Week: Nate Bubna

Next Week: Vance & David

Agape

Agape Set Up: Carolyn Keeton

Next Week: Autumn Edmonds

Agape MC: Kenny Hangartner

Next Week: Simon Dau

Agape Cleanup: M&E Lortz, Spears, J&A Smith, J&A Edmonds, C&H Brown, Elliott, Metko, Passmore

Next Week: D&A Hayes, Barnard, M&S Harmon, Keeton, DeWitt, Griffin, Giles

Laundry: Candice Cambridge

Next Week: Donna Hachmuth

Dishwasher Today: Group 1

Next Week: Group 2

Families

Expectant Mothers: Lauren Fan (due 06/07), Sarah Hangartner (due 08/09)

New Mothers: Mallory Coy, Kerilynn Wilson, Susannah Mahar, Heidi Brown, & Rhiannon Hayes

New Members: Zadok Mahar, Walker Brown, David, Isaiah, Naomi, & Asa Edmonds

Engaged Couples: Ransom Smith & Annika Howell

BIRTHDAYS & ANNIVERSARIES

This Week

Monday, April 29: Susan Dunne

April 29: Alasdair Collver

Tuesday, April 30: Bryan Hangartner

Friday, May 3: Quinn Elton

Next Week

Sunday, May 5: Joshua Smith

May 5: Sebastian Cools

May 5: Eugene Fan

Tuesday, May 7: Kaydence Cambridge

♥ **Wednesday, May 8:** Joseph & Hannah Forster

Thursday, May 9: Cunera Marl

May 9: Lily Ashworth

May 9: Daria Coombs

May 9: Varick Bittke

Friday, May 10: Aurelia Horosko

Saturday, May 11: Jonathan Hangartner



Upcoming Events:

Sunday, April 28:

Kid's Choir Practice after the service in Ararat. See Brooke Bubna or Angela Hangartner for more details.

Monday, April 29:

YABS will meet at 6:30 at RCC in the Fellowship Hall.
The Women's Bible Study will meet at B&A Hangartner's at 7 PM to continue the 1 Timothy study.
Watchmen will meet at RCC at 7:30 PM.

Tuesday, April 30:

The Women's Bible Study will meet at Sharon Wilson's at 10 AM to continue the 1 Timothy study.
The New Member Orientation class will meet at the Cogbills' at 6 PM.

Thursday, May 2:

The Women's Bible Study will meet at M&L Lortz's house at 10 AM to continue the 1 Timothy study.

Friday, May 3:

The Men's Bible study will meet at RCC at 6 AM.

May 14-16:

The Spring Anselm Presbytery meeting will be at RCC.

Wednesday, May 15:

We will be having a brief evening prayer service at RCC at 5 PM.

Thursday, May 16th:

The Free Strings Concert with the Hyink Family will be at RCC at 6:30 PM.

Community Groups:

Sundays:

Brittain Brewer. Meets every other Sunday 4:30 PM (D&K Forster) South OC

Tuesdays:

Daniel Wilson. Tuesdays at 5:30 PM (Rotating) OC
Jordan Edmonds. Tuesdays at 6 PM (Cogbill/Edmonds) OC
Michael Lortz. Tuesdays at 6 PM (Lortz) OC

Thursdays:

Jon & Kenny Hangartner. Thursdays at 5:30 PM (Hangartner/Hangartner) OC
Peter Mahar. Thursdays at 5:30 PM (Mahar) Gladstone
Matt Dau. Thursdays at 5:30 PM (Dau) OC (East)
Brenton Ashworth. Every other Thursday at 5:30 PM (Ashworth) South OC/Canby

Fridays:

Bert Coombs. Fridays at 5:45 PM (B. Hangartner/Nolder) OC
Chris Wilson. Every other Friday at 6 PM (C&S Wilson) Tigard

Contact the elders if you would like to join a community group!

REFORMATION COVENANT CHURCH

A Member of
Communion of Reformed Evangelical Churches
1201 JQ Adams St., Oregon City, OR 97045

www.reformationcovenant.org

Church Office: (503) 656-9444, office@reformationcovenant.org

Office Hours: Tuesday through Friday 10AM-4PM

Pastor: Bo Cogbill, bo@reformationcovenant.org

Associate Pastor: Brittain Brewer, brittain@reformationcovenant.org

Chief Musician: Joseph Forster, joseph@reformationcovenant.org

Administration: Ruth Dahlin, office@reformationcovenant.org

Administration: Lauren Shearer, lauren@reformationcovenant.org

Elders: Gary Barnard, Brittain Brewer, Bo Cogbill, Matt Dau, Michael Lortz (sabbatical), Roger Payne

Deacons: Jordan Edmonds, Daniel Forster, Bryan Hangartner, Adam Hayes